

## Club Health Assessment for District 2 A1 through March 2017

| MIERI         | MILONAL                          |                 | Status  |  |                         | N                         | lember               | ship   |                                     |   |   |   | LCIF   |                               |                           |  |  |
|---------------|----------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|--|-------------------------------|---------------------------|--|--|
| Club<br>Numbe | Club<br>or Name                  | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth |  | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation                        | Vice<br>President<br>Reported | No<br>Active<br>Email **  | Months<br>Since Last<br>Activity<br>Report *** | Donations<br>for current<br>Fiscal<br>Year |
|               |                                  |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than one year                      | Number<br>of<br>repeat<br>terms<br>indicated |                               | officers that do not have |  |  |
| Clubs         | less than two years old          |                 |   |  |                         |                           |                      |  |                                     |   |   |   |  |                               |                           |  |  |
| 126129        | Angelo State University Campus   | 11/06/2015      | Active  | 19   | 0                       | 8                         | -8                   | -29.63%  | <mark>6</mark> 27                   | 1   | 6   |   | 2  |                               |                           | N/R  |  |
| 130483        | Big Spring Centennial            | 03/17/2017      | Newly<br>Chartered  | 23   | 23                      | 0                         | 23                   | 100.00%  | 6 0                                 |   | 0   |   |  |                               | Р                         | N/R  |  |
| 126453        | Brown County Pecan Bayou         | 01/11/2016      | Active  | 18   | 10                      | 15                        | -5                   | -21.74%  | 6 23                                | 1   | 0   |   |  |                               |                           | 5  |  |
| 124756        | McCulloch County                 | 05/06/2015      | Active  | 13   | 4                       | 15                        | -11                  | -45.83%  | <mark>6</mark> 24                   | 1   | 1   |   |  |                               |                           | 8  |  |
| 125959        | Roscoe                           | 10/13/2015      | Active  | 29   | 3                       | 4                         | -1                   | -3.33%   | 6 29                                | 1   | 1   |   | 2  |                               |                           | 7  |  |
| Clubs         | more than two years old          |                 |   |  |                         |                           |                      |  |                                     |   |   |   |  |                               |                           |  |  |
| 1147          | BALLINGER                        | 08/16/1928      | Active  | 54   | 9                       | 5                         | 4                    | 8.00%  | 6 47                                | 7   | 0   |   |  | N                             | M                         | 3  | \$128.00                                   |
| 31849         | BALLINGER BREAKFAST              | 03/24/1976      | Active  | 7  | 0                       | 0                         | 0                    | 0.00%  | 6 7                                 |   | 0   |   | 10   |                               | P,M                       | 0  |  |
| 1148          | BANGS                            | 12/04/1944      | Active  | 9  | 1                       | 0                         | 1                    | 12.50%   | 6 10                                |   | 0   |   | 3  | N                             |                           | 22   |  |
| 1149          | BIG SPRING DOWNTOWN              | 05/31/1929      | Cancelled(6*)   | 0  | 0                       | 14                        | -14                  | -100.00%   | <mark>6</mark> 14                   | 30  | 3   |   | None   | N                             |                           | 24+  |  |
| 33071         | BLANKET                          | 12/21/1976      | Active  | 15   | 1                       | 0                         | 1                    | 7.14%  | 6 13                                |   | 1   |   | 4  | R                             | P,M                       | 1  |  |
| 1154          | BRONTE EVENING                   | 05/19/1966      | Active  | 19   | 1                       | 1                         | 0                    | 0.00%  | 6 19                                | 2   | 1   |   | 3  | N                             |                           | N/R  |  |
| 1157          | COAHOMA                          | 09/28/1955      | Active  | 25   | 12                      | 5                         | 7                    | 38.89%   | 6 15                                | 5   | 0   |   |  |                               |                           | 0  |  |
| 1158          | COLEMAN                          | 08/27/1928      | P- Active   | 9  | 1                       | 1                         | 0                    | 0.00%  | 6 8                                 | 0   | 5   |   | 2  | N                             | P,T                       | N/R  |  |
| 1159          | COLEMAN EVENING                  | 03/19/1968      | Active  | 13   | 0                       | 0                         | 0                    | 0.00%  | 6 14                                |   | 11  | 1                                       | None   | N                             |                           | N/R  |  |
| 1160          | COLORADO CITY                    | 07/17/1922      | Active  | 40   | 2                       | 2                         | 0                    | 0.00%  | 6 38                                | 3   | 0   |   |  | N                             |                           | 0  | \$82.00                                    |
| 104952        | CONCHO COUNTY                    | 03/10/2009      | Active  | 17   | 1                       | 0                         | 1                    | 6.25%  | 6 14                                |   | 1   |   | 2  | N                             |                           | 10   |  |
| 110125        | CONCHO VALLEY LAW<br>ENFORCEMENT | 01/14/2011      | Active  | 18   | 1                       | 1                         | 0                    | 0.00%  | 6 19                                | 2   | 0   |   |  | N                             |                           | 0  |  |
| 1164          | ELDORADO                         | 05/18/1928      | Active  | 15   | 1                       | 3                         | -2                   | -11.76%  | 6 17                                | 20  | 0   |   | 2  |                               |                           | N/R  |  |
| 32189         | GARDEN CITY                      | 05/11/1976      | Active  | 16   | 3                       | 1                         | 2                    | 14.29%   | 6 14                                | 31  | 5   |   | 5  | N                             | Р                         | N/R  |  |
| 1165          | GOLDTHWAITE                      | 05/13/1929      | Active(1)   | 28   | 1                       | 1                         | 0                    | 0.00%  | 6 28                                | 2   | 5   |   | 5  |                               |                           | 24+  |  |
| 1167          | JUNCTION                         | 01/25/1945      | Active  | 21   | 5                       | 3                         | 2                    | 10.53%   | 6 19                                | 1   | 0   |   |  | N                             |                           | 1  |  |
| 1169          | KINGSLAND                        | 01/19/1961      | Active  | 102  | 8                       | 9                         | -1                   | -0.97%   | 6 102                               | 10  | 0   |   |  |                               |                           | 0  | \$766.00                                   |
| 39022         | LAKE BROWNWOOD L C               | 11/17/1980      | Active  | 25   | 2                       | 1                         | 1                    | 4.17%  | 6 24                                | 1   | 7   |   | 2  | N                             | M                         | 18   |  |
| 1170          | LLANO                            | 04/01/1935      | Active  | 44   | 6                       | 10                        | -4                   | -8.33%   | 6 50                                | 5   | 0   |   |  | N                             | Р                         | 10   |  |



## Club Health Assessment for District 2 A1 through March 2017

| AVTERNI        | TIONAL                           |                 | Status  |  |                         | M                         | lember               | ship   |                                     |   |   | LCIF                                    |  |                               |   |  |  |
|----------------|----------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|--|-------------------------------|---|--|--|
| Club<br>Number | Club<br>Name                     | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth |  | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation                        | Vice<br>President<br>Reported | No<br>Active<br>Email **                            | Months<br>Since Last<br>Activity<br>Report *** | Donations<br>for current<br>Fiscal<br>Year |
|                |                                  |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than one year                      | Number<br>of<br>repeat<br>terms<br>indicated |                               | Notes the officers that do not have an active Email | in 12<br>months                                |  |
| 1173           | MASON                            | 02/10/1942      | Active  | 57   | 1                       | 4                         | -3                   | -5.00%   | 61                                  | 19  | 2   |   |  | N                             |   | 4  | \$260.00                                   |
| 41655          | MERTZON IRION COUNTY             | 06/28/1982      | Active  | 17   | 0                       | 0                         | 0                    | 0.00%  | <sub>6</sub> 17                     |   | 16  |   | 3  |                               | М   | N/R  |  |
| 1175           | MIDLAND DOWNTOWN                 | 04/09/1928      | Active  | 64   | 2                       | 13                        | -11                  | -14.67%  | 70                                  | 11  | 0   |   |  | N                             | М   | 0  | \$572.00                                   |
| 1178           | MIDLAND MORNING                  | 09/15/1955      | Active  | 7  | 0                       | 1                         | -1                   | -12.50%  | 8                                   | 20  | 2   |   | 2  |                               | P,M   | 5  |  |
| 42512          | MIDLAND NORTHSIDE                | 04/26/1983      | Active  | 9  | 3                       | 4                         | -1                   | -10.00%  | 5 10                                | 3   | 0   |   |  | N                             | Р   | 0  |  |
| 43451          | MIDLAND SUBURBAN                 | 02/21/1984      | Active  | 8  | 0                       | 0                         | 0                    | 0.00%  | 8                                   |   | 0   |   |  | N                             | T   | 14   | \$100.00                                   |
| 1180           | MIDLAND TALL CITY                | 11/30/1971      | Active  | 16   | 2                       | 0                         | 2                    | 14.29%   | 5 14                                |   | 2   |   | 2  |                               | М   | 0  |  |
| 1181           | MIDLAND WEST SIDE                | 12/10/1953      | Active  | 53   | 10                      | 10                        | 0                    | 0.00%  | 52                                  | 6   | 0   |   |  | R                             |   | 0  | \$1030.00                                  |
| 1182           | MILES                            | 10/15/1948      | Active  | 22   | 1                       | 1                         | 0                    | 0.00%  | 22                                  | 2   | 0   |   | 7  | N                             | P,S,T   | N/R  |  |
| 1184           | NORTON                           | 10/29/1953      | Active  | 15   | 0                       | 0                         | 0                    | 0.00%  | ú 16                                |   | 11  | 1                                       | None   | N                             |   | N/R  |  |
| 1188           | REAGAN COUNTY                    | 06/23/1941      | Active  | 15   | 2                       | 4                         | -2                   | -11.76%  | 5 17                                | 12  | 2   | 1                                       | None   |                               |   | N/R  |  |
| 1201           | ROBERT LEE SILVER L C            | 03/13/1956      | Active  | 18   | 5                       | 2                         | 3                    | 20.00%   | 14                                  | 2   | 1   |   |  | N                             |   | 12   |  |
| 1190           | ROWENA                           | 10/28/1948      | Active  | 20   | 2                       | 1                         | 1                    | 5.26%  | ú 19                                | 6   | 1   |   | 6  | N                             | T,M   | N/R  |  |
|                | SAN ANGELO CONCHO<br>PEARL       | 04/23/1992      | Active  | 21   | 1                       | 5                         | -4                   | -16.00%  | 24                                  | 21  | 1   |   |  | N                             | M   | 5  | \$72.00                                    |
| 1191           | SAN ANGELO DOWNTOWN              | 09/06/1923      | Active  | 91   | 11                      | 14                        | -3                   | -3.19%   | 94                                  | 6   | 0   |   |  | N                             |   | 1  | \$280.00                                   |
| 1192           | SAN ANGELO EAST ANGELO           | 01/06/1958      | Active  | 80   | 8                       | 2                         | 6                    | 8.11%  | 71                                  | 27  | 0   |   |  | N                             | М   | 24+  | \$206.00                                   |
| 119252         | SAN ANGELO LADY LIONS            | 04/29/2013      | P- Active   | 12   | 4                       | 2                         | 2                    | 20.00%   | 5 11                                | 3   | 3   |   | 2  |                               |   | 23   |  |
|                | SAN ANGELO NORTH BY<br>NORTHWEST | 06/28/1972      | Active  | 19   | 2                       | 2                         | 0                    | 0.00%  | <u>5</u> 21                         | 1   | 0   |   | 4  | N                             |   | 13   | \$38.00                                    |
|                | SAN ANGELO SOUTHSIDE             | 01/29/1960      | Active  | 22   | 1                       | 4                         | -3                   | -12.00%  | 25                                  | 18  | 2   |   | 12   | N                             | М   | 22   |  |
| 118249         | SANTA ANNA                       | 11/01/2012      | Active  | 11   | 0                       | 0                         | 0                    | 0.00%  | 5 11                                |   | 20  | 1                                       | None   |                               |   | 24+  |  |
| 1202           | SONORA                           | 05/09/1928      | Active  | 53   | 4                       | 9                         | -5                   | -8.62%   | 60                                  | 8   | 0   |   |  | N                             |   | 24+  |  |
| 1204           | STANTON                          | 04/10/1945      | Active  | 10   | 0                       | 0                         | 0                    | 0.00%  | ú 10                                |   | 0   |   | 4  |                               |   | 24+  |  |
| 1205           | STERLING CITY                    | 03/28/1929      | Active  | 11   | 2                       | 1                         | 1                    | 10.00%   | 5 10                                | 2   | 0   |   | 3  | N                             | Т   | 24+  |  |
| 1206           | SWEETWATER                       | 09/16/1929      | Active  | 59   | 7                       | 3                         | 4                    | 7.27%  | 54                                  | 2   | 1   |   |  | N                             | P,M   | 0  | \$170.00                                   |
| 31909          | WINGATE                          | 03/31/1976      | Active  | 15   | 0                       | 0                         | 0                    | 0.00%  | i 15                                |   | 19  | 1                                       | None   |                               |   | N/R  |  |
| 1210           | WINTERS                          | 05/23/1924      | Active  | 15   | 2                       | 4                         | -2                   | -11.76%  | 17                                  | 7   | 1   |   | None   | N                             |   | 5  |  |



## Club Health Assessment for District 2 A1 through March 2017

| Status                                    |                  |              |                            |                                      |                |             |   |                           |  | N                               | lember                              | ship                 |   |                               |   |   |   | LCIF                  |  |                                    |  |   |   |
|---|------------------|--------------|----------------------------|--------------------------------------|----------------|-------------|---|---------------------------|--|---------------------------------|-------------------------------------|----------------------|---|-------------------------------|---|---|---|-----------------------|--|------------------------------------|--|---|---|
| Club<br>Number                            | Club<br>Name     |              |                            |                                      | narter<br>Date |             |   |                           | Current<br>Member<br>Count                     | YTD<br>Members<br>Added         | YTD<br>Members<br>Dropped           | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                     | Count 12                      | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported                |                                    | Months<br>Since Las<br>Activity<br>Report ***            | t fo                                      | onations<br>or current<br>Fiscal<br>Year                |
|   |                  |              |                            |                                      |                | d           | umber of to<br>on status of<br>within last<br>two year<br>in bracke | quo<br>st<br>s            | If below<br>15<br>members<br>appears<br>in red | 3                               |                                     |                      | If net loss<br>is greate<br>than 20%<br>appears<br>in red | r<br>o                        |   | If no report<br>in 3<br>months<br>appears in<br>red | more than one year                      | repeat                |  | officers that<br>do not have       | If no repor<br>it in 12<br>e months<br>appears ir<br>red |   |   |
| Current YT Total Net Clubs Clul Count Cou | w Cand<br>bs Clu | elled<br>ubs | YTD<br>Net<br>Club<br>Gain | Current<br>Total<br>Members<br>Count | YTD<br>Add     | YTD<br>Drop | YTD<br>Net<br>Growth  | YTD<br>Net<br>Growth<br>% | Co<br>M  | ember<br>unt 12<br>onths<br>Ago | Averag<br>Membe<br>Count<br>Per Clu | r with               | of Clubs<br>n less than<br>20<br>nembers                  | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days           | Numbe<br>of Club<br>in<br>Status C      | os<br>in              | Status Quo<br>Clubs<br>Financial<br>spension | Number<br>of<br>Cancelled<br>Clubs | Average<br>Cancelled<br>Club<br>Age                      | Members<br>Lost<br>Due to<br>Cancellation | % of Clubs<br>Cancelled for<br>Non-Financial<br>Reasons |
| 49  | 1                | 1            | 0                          | 1,319                                | 165            | 185         | -20   | -1.49                     | %  | 1,326                           | 27                                  |                      | 57%   | 22%                           | 10%   | 0%  | 0                                       |                       | 0%   | 1                                  | 88   | 14  | 100%  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.